NATIONAL INSTITUTE OF AYURVEDA

(Ministry of AYUSH, Govt. of India) Jorawar singh Gate, Amer Road, Jaipur 302002 (Rajasthan)

Date:- 10-12-2021

CIRCULAR

A Walk-in-interview will be held on 23-12-2021 (Thursday) at 10.00 AM for appointment of Lecturer in Dravyaguna (to be deputed to Dept. of Vrikshayurveda) purely on Contractual basis for one year duration on monthly consolidated remuneration of Rs. 55000/ Per Month. The details are given in the Institute Website <u>www.nia.nic.in</u> However, a copy of the Notification is enclosed herewith. Ph.D. Scholars of the concerned Department may go through the Notification for information. The interested Ph.D. Scholars of this Institute may also please visit the Website for further details and appear for the Walk-in-Interview on the scheduled date and time.

Encl:- As above

(PROF. SANJEEV SHARMA) DIRECTOR CUM VC(I/C)

Distribution:-

- 1. All Departments, NIA Jaipur.
- 2. NIA Website

NATIONAL INSTITUTE OF AYURVEDA

(Ministry of AYUSH, Govt. of India) Jorawar singh Gate, Amer Road, Jaipur 302002 (Rajasthan)

WALK-IN-INTERVIEW FOR TEACHING POST (LECTURER) ON CONTRACTUAL BASIS

A Walk-in-Interview will be held on 23-12-2021 (Thursday) at 10.00 AM in this Institute for appointment of candidate against the Post of Lecturer in the following Subject purely on contractual basis initially for a period of one year. The interested Ph.D. Scholars of this Institute may report for the Walk-in-Interview on the scheduled date and time, along with the detailed Bio-data in the prescribed format (enclosed) and original and photo copies of all the relevant documents.

S.No.	Post	Age (Maximum Limit)	Remuneration (Fixed) in per Month	Essential Qualification	Desirable
1.	Lecturer in Dravyaguna (To be deputed to Dept of Vrikshayurveda - Preservation, Cultivation & Development of Medicinal Plants)	45 Years as on the date of Walk-in- Interview	Rs. 55000/- Per Month	MD in Ayurveda Dravya Guna	1. Ph.D. In Dravya Guna 2. Paper Publication in Refereed, Indexed, Peer Review Journals.

Important Information:-

- 1. The Monthly consolidated Remuneration will not carry any kind of allowance. However, if Ph.D. Scholar of the Institute is selected and appointed, he/she will have to give an option either for receiving the Salary or Stipend, for the period till he/she is entitled for the Stipend. Beyond the period of stipend, he/she will be paid salary fixed for the contractual Lecturer.
- 2. This Contractual Appointment will be for 1 year or till regularly selected candidates are available, whichever is earlier.
- 3. Director, NIA reserves the right to reduce or increase the number of Posts and for selection or non-selection to any category of the above Post or of any candidate and to cancel or modify this Notification without any intimation or assigning any reason thereof.
- 4. The selected candidates will have to join immediately after the issue of appointment orders.
- 5. The persons taken on contractual basis will have no right for any permanent/temporary employment in NIA.
- 6. No TA or DA will be paid for attending the Interview or for joining the contractual appointment.

(PROF. SANJEEV SHARMA) DIRECTOR CUM VC(I/C) 10.12.2021

राष्ट्रीय आयुर्वेद संस्थान NATIONAL INSTITUTE OF AYURVEDA

NOTIFICATION FOR WALK-IN-INTERVIEW FOR APPOINTMENT AS LECTURER ON CONTRACTUAL BASIS

Self-Attested

Latest Photo अभ्यर्थी द्वारा प्रमाणित नवीनतम

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APPLICATION FORMAT

	Name of the Post Applied for पद जिसके लिए आवेदन किया
	Full Name (In Block Letters): पूरा नाम
2.	Father's/Husband's Name: पिता/पति का नाम
3.	Mother's Name: माता का नाम
4.	Date of Birth and Age as on the Crucial Date for the Post जन्म तिथि एवं पद हेतु महत्त्वपूर्ण तिथि को आयु
5.	Address for Communication with PIN Code: पत्राचार के लिए पता मय पिन कोड़
	Telephone No., Mobile No., E-Mail:

टेलीफोन नं., मोबाईल नं., ई–मेल

Category (General/EWS/SC/ST/OBC/Phy. Handicapped/______ Ex-Serviceman/Autonomous Body/In-Service of Central Govt.) वर्ग (सामान्य/आर्थिक रूप से कमजोर वर्ग/अ.जा./अ.ज.जा./अ.पि.व./शा.दिव्यांग/भूतपूर्व सैनिक/स्वायत्त संस्थान/ भारत-सरकार के सेवाधीन)

7. Educational Qualification/शैक्षणिक योग्यता

Examinations Passed उत्तीर्ण परीक्षा	University/Board/Institution विश्वविद्यालय/विद्यालय परिषद/संस्थान	Year of Passing उत्तीर्ण करने का वर्ष	Subjects विषय	Division/Percentage श्रेणी/अंक प्रतिशत

2

8. Teaching Experience in Detail and in Chronological order after obtaining PG Degree स्नातकोत्तर शिक्षणोपरांत क्रमबद्ध अध्यापन अनुभव

Post Held with	Name of the Institution/College संस्था का नाम	Period समयावधि		Teaching Experience अध्यापन अनुभव	
Scale of pay etc. धारित पद का नाम एवं वेतन		From से	To तक	UG स्नातक	PG स्नातकोतर

9. Experience other than Teaching

अध्यापन के अतिरिक्त अनुभव Post Held with Scale of pay/Pay Band	nd Name of the Institution/College	Period समयावधि		Nature of Job handled	
Grade Pay, NPA and Total Salary पद, वेतनमान, भत्ते, एनपीए एवं कुल वेतन		From से	To तक	सेवा प्रकार	

10. Publications/Research Papers/Articles/Books Published in Refereed, Index Medicus or National/ International Journals/Peer Reviewed Journals (Please attach Photocopies of Reprints).

प्रकाशन/ शोधपत्र/लेख (राष्ट्रीय एवं अन्तर्राष्ट्रीय स्तरीय एवं अनुक्रमित पत्रिकाओं)/ पुस्तक प्रकाशन (कृपया प्रतिलिपि संलगित करें)

:

Book Published with ISBN No. / पुस्तक प्रकाशित मय आईएसबीएन नं.

Chapter Published in a Book/ पुस्तक में प्रकाशित चैप्टर	:
National Peer-Reviewed Journals/राष्ट्रीय पुनर्वीक्षित पत्रिकाऐं	:
International Peer-Reviewed Journals/अन्तर्राष्ट्रीय पुनर्वीक्षित पत्रिकाएँ	
Index Medicus/चिकित्सकीय अनुक्रमित पत्रिकाऐं	:

- 11. Participation in Workshops, Seminars, Conferences etc. (With Proof) कार्यशाला, संगोष्ठी आदि में भाग (प्रमाण सहित)
- 12. Participation in Trainings (ROTP, TOT, CME or any other Training with Duration) (With Proof) प्रशिक्षण में भाग (पुनःप्रशिक्षण, अध्यापन प्रशिक्षण या अन्य समयावधि सहित) (प्रमाण सहित)
- 13. List of Enclosures with the Application/ आवेदन पत्र के साथ संलग्नकों की सूची:

<u>DECLARATION/घोषणा</u>

I hereby declare that the information mentioned in this Application is correct and true to the best of my knowledge and belief and I understand that furnishing false/improper information will lead to rejection and cancellation of my candidature and also that I am liable for legal and/or disciplinary action as may be initiated by the National Institute of Ayurveda. मैं यह प्रमाणित करता/करती हूँ कि मेरे द्वारा दी गई उपरोक्त जानकारी सही एवं सत्य है । मुझे यह ज्ञात है कि असत्य या अनुचित जानकारी की स्थिति में मेरा आवेदन निरस्त हो जायेगा एवं राष्ट्रीय आयुर्वेद संस्थान, जयपुर मेरे विरूद्ध कानूनी या शासकीय कार्यवाही शुरू कर सकता है।

Date: दिनांक Signature of the Candidate अभ्यर्थी के हस्ताक्षर